



3700

0420
3/14/02PATENT
Attorney Docket No.: 28947/35411B

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#2

Applicant:	) I hereby certify that this paper is being
Ira L. Shapira	) deposited with the United States Postal
Serial No.: 10/020,635	) Service with sufficient postage as first
Filed: December 14, 2001	) class mail in an envelope addressed to:
For: METHOD AND APPARATUS	) Assistant Commissioner for Patents,
FOR EXTRACTING BONE	) Washington, D.C. 20231 on this date:
MARROW)
Group Art Unit: Not yet assigned	) March 6, 2002
Examiner: Not yet assigned)
	) <u>Brent E. Matthias</u>
	) Brent E. Matthias
	) Reg. No.: 41,974
	) Attorney for Applicant

INFORMATION DISCLOSURE STATEMENTAssistant Commissioner for Patents
Washington, D.C. 20231

Sir:

The patents listed on the enclosed PTO Form-1449 are submitted pursuant to 37 C.F.R. §§ 1.56, 1.97, and 1.98. Copies of the patents are enclosed as necessary.

This information disclosure statement is being filed within three months of the application filing date and, to the best of the undersigned's knowledge, before the mailing date of a first Office Action on the merits. In accordance with 37 C.F.R. §1.97(b), no certification or fee is required.

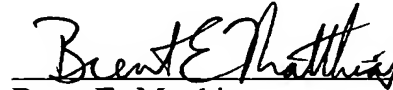
RECEIVED
APR -3 2002
TC 3700 MAIL ROOM

The Commissioner is authorized to charge any fee deficiency required by this paper, or credit any overpayment, to Deposit Account No. 13-2855. A copy of this paper is enclosed.

Respectfully submitted,

MARSHALL, GERSTEIN & BORUN
6300 Sears Tower
233 South Wacker Drive
Chicago, Illinois 60606-6357
(312) 474-6300

By:



Brent E. Matthias

Reg. No.: 41,974

Attorney for Applicant

March 6, 2002